File No. 67

1883.

Collection No.

14/6/47 Mysore Residency

Pres. / Serial Nos. 1–17

19

Subject.

Appointment of Shah Abdul Koodoos Kadri Sahib, Khan Bahadur, as Kazi for the C & M Station of Bangalore

Previous References.

Later References.

7 195 of 1889

7 375 of 1889

7 392 of 1908

S. 97. (Blue.)

MGIPC—FP—725DCF—S&P—(G.1576)—14-3-28—60,000.

Memo

Kazi Abdulla Sheriff of the Civil and Military Station of Bangalore requests to be favored with a Sanad from the Resident defining his position as Kazi of the Station. He produces a number of Sanads and orders from the former Rulers of Mysore.

The Kazis Act XII of 1880 is herewith put up. I have carefully gone through the files of the Gazette of India for 1881 and 1882 and of the Fort St George Gazette for the current year, but have found no Act or order on the subject subsequent to the date of the Act.

Act XII of 1880 is not in force in Mysore, and

I think it very desirable that this Act (XII of 1880 The Kazis Act) should become law for the C. & M. Station.

A Kazi

appointed by Govt with a stipend fixed by the Govt by notification - and

it will be advantageous to the rights of Govt & the public that there should be some recognized

Some recognized

the Resident has therefore no powers under the Act. If it is considered necessary to ascertain if the Chief Court of Mysore ever exercised any powers in the matter of the appointment and removal of Kazis, a careful search in the Records ~~and probably~~ a reference will be necessary. I have ascertained that in the year 1870 an enquiry was made by the Govt of India, Home Deptt, whether any strong objection existed to the removal by process of legislation of the practice of appointing Kazis by the ruling authority; and the Chief Commr appears to have replied to the reference in February 1871. The Mahomedan community, who may have occasion to settle disagreements in religious rights among the Mahomedans themselves, and to whom the Govt can refer as an authority in such matters.

Address the Govt of India as above, and say that we have had some late disagreements in certain parts of religious matters among the Mahomedans, which

correspondence is not found in the Records as it appears to have been submitted to the Bureau in August 1881 and has not yet been returned.

The Kazis Act (XII of 1880) empowers the Local Govt to appoint Kazis for any local area after consulting the principal Mahomedan residents and to suspend or remove the Kazis so appointed. In the last section of the Act, however, it is provided that nothing in the Act will render the presence of a Kazi necessary at the celebration of any marriage or the performance of any rite or ceremony, or prevent any person discharging any of the functions of a Kazi—

Before the Hyt. C[ourt] & Govt application has been made for the substitution of the Act: and until this is

Government therefore, although it appoints a Kazi, does not undertake to see that the Kazi is obeyed. The Petitioner therefore will not be in any way strengthened in his position although the Resident may be required to recognize it. The Mahomedan community will still be free not to recognize the Kazi appointed by Government.

The Petitioner has his old Inamds and his inam lands, and has his position as Kazi recognized by the greater portion of the Mahomedan community. It does not appear clear why he now asks for the confirmation of his authority by the Resident. Even if the Resident be pleased to grant him

petition with annexures,
(the carefully returned)
and decide him to
consult the principal
Mahomedan residents
of the Station, and
report who is the best
person ~~to be appointed~~ to
be appointed Kazi. If the
Act be introduced
by 1/57 15/9

a Sessional or Kazi, he
cannot compel any
portion of the Mahomedan
community to recognize
the Petitioner.

LL 14.9.82

In submitting this file for the Resident's orders they beg to point out that there appears to be no necessity to appt. only one Kazi for the C & M Station. The Local Govt. having the power to appt one or more. (see Sec. 2.)

In the present instance the larger portion of the Mahomedan faction appear to desire the appt. of Abdul Kudus. who is decided by the more enlightened and clever of the two applicants for the post.

Abdulla Shereef however is followed by a strong party who will probably feel much annoyance at their priest being passed over. The feeling at present as the Residents knows is not over peaceful between the two Mahomedan factions. (Who nearly came to blows last Bakri Eid and therefore it may

include to the appointment of one Kazi & I select Sha Abdool Koodoos Khadri Saib Khan Bahadoor.' as the representative of the much larger section of the Mahi' community and as the fittest person not only for such office as in my own opinion but in the opinions of the Magistrates & Supt of Police in Bangalore.

Draft a letter for my approval as herein, to the Dist Magte to be forwarded to him with a copy of the draft. & I sent him. Let him also have a copy of Mr Sandfords letter to India-

Draw attention also to Sect. 4 of the Kazi's act.

DG 9/4

Draft Cubd 4th 144-93

be politic to do nothing
to increase the irritation
For these reasons I suggest
for the Resident's con-
sideration the advisability
of appt.g two Kazis for the
C & M Stations
The position in do-
a place as Bangalore is
not a powerful one for either
good or ill, but the feelings
of a number of zealous men
may be hurt if only one Kazi
is appd., instead of one
for the old & one for the new
Mosques.

H.W. 5/4

If the object be to leave
things precisely as
they now are then
two Kazi's should be
appointed - and then
I do not quite see
what will have been
gained. But if the
object be to attain
in any degree the
aims which Mr Sandford had in view
and these are no
doubt desirable
ends, then clearly
only one Kazi, & the
more influential,
should be appointed.
If the C & M. Stations
were very much
larger, or if the
factions were com-
posed of two quite
distinct sects, such
as Shias & Sun-
nis for instance,
then also I should
appoint two Kazis
It appears to me
as things really are
that one of two
courses is proper,
either to appoint
no Kazi, or only
one Kazi

P. 68

OFFICE OF THE RESIDENT IN MYSORE. 14 SEP 82

(General Serial No. 32.) 1882.

No. 1882

Name of Petitioner. Cazi Abdullah Sheriff Saib of the C. & M. Station

Village.

Taluk. Bangalore

District.

Date of Arzi. 14 ÷ September 1882

Date of Receipt. 14 ÷ —"—

Date of Disposal.

No. of Enclosures.

14 Sept 1882 No 1428/276

ABSTRACT.

Begs that he may be favoured with a firman confirming the petitioners rights and to order the Collector not to allow any infringement of the established rights of the petitioner

Memo sub-c to 14.9.82

Letters to Government and to the D.C. Magistrate of the C. & M. Station drafted as per order on Memo 19.9.82

Ans. 17/9/82

To/ The Resident in Mysore

through

Major H. Wyllie C.S.I.

Assistant to the Resident of

Mysore

Sir,

The humble petition of Cazi Abdullah Sheriff late of the Civil and Military Station of Bangalore most Respectfully Sheweth:—

That from the ancient time Cazis have been appointed and paid by Government and their office is inheritable - Cantonment being a portion of the Mysore territory your petitioners Ancestors held the Office of Cazi and hence the petitioner has been from 30 years the Cazi of Cantonment / your Civil and Military Station /. being in receipt of Rs 43/ a year in lieu of which he has been lately granted lands as Inam. The Sannad granting of land the Certificate of honor presented to his father also the Sannad granted by British Government to his grand father Cazi Hasan Sheriff also Sha ali Sahib for the Office together a number of Sannads granted for the same office to his Ancestors from the

Mogal

Mogal Emperors Hyder Ali Khan
and Tippoo Sultan the late Bahadurjah
of Mysore with a List have been Enclosed
for your perusal

The Sunnad granted in
Hindoostanee (Translation Enclosed) to his
grand father it will be seen, defines
the Right of the Cazi and certain Emoluments
he is entitled to when performing the
Religious Ceremonies and Rites of Mussalman
Community such as Conducting the Services
of Eid performing Matrimonial Rites
Either himself or by his deputy &c &c having
at the same time power to appoint or
dismiss a Naib or deputy - But the neutrality
of Government in late years having been
declared from any Concern in the Religious
of Moors when there occurs any difference
in the Mahomedan Community with-
-out to take their Part and to Eradicate
which an Act / Called Cazis Act / was
passed by the Legislature and was
-brought into force all over India -
a Copy of the Act is also Enclosed -

To come to the point - Very lately
a small Community of Mahomedans
in this place tried without the order of
or information to the Cazi to offer the
Eid Service with a New Pish Imam
or priest instead of the usual one

Causing

Causing thereby displeasure to an influential and large Community of Muzaffarians, and when the Parties carried their grievances to the Authority, the Magistrate instead of Referring the Contesting Parties to their Cazi which would have solved the difficulty tried to pacify the both and Ordered that Each with his own Sworn Priest may perform the Said Service in the Edgah (Mosque near Tannery) - in different hours without having Regard to the Mahomedan Religious Scruples which do not allow the Said Service to be Conducted twice in one place though at different hours - (Vide Fatwai - Alumgiri pg 1) This Order caused very much dissatisfaction among the Community and the Result was that the large Portion living discontented, performed their Prayers in the various Mosques -

Certain Emoluments are due and Paid to the Cazi by the Community when he performs the Religious Rites, but those are optional - He performs the same also where nothing is Expected - That Mahomedans should with the information and Consent of the Cazi perform their various Rites under a Competent Hand, there is no Objection.

Your petitioner in Consideration

Prays.

Says that after the perusal of all the
Samaads / to be obligingly returned /
he may be favored with a new
Samaad from his honor the Resident
defining petitioners right that he
may as a token of favor preserve it
along with others, and to Order the Magistrate
and the others any infringement in the
established rights of Our petitioners.

For which act of kindness
We pray with submission

Your Loyal obedient Servant
آپکا تابعدار قاضی عبد اللہ شریف
Khazi Abdullah Sheriff.

Baingatane
Dated 14th September 1882.

List of Samads accompanying the petition

No. 1. From General Sir. Mark Cubbon. K.C.B. addt Asst: Translatin Dated 25th March 1835.

" 2. Do Proclamation to the people - do -

" 3. From the Judicial Commissioner Dated 14th February 1860.

" 577 " Police Superintendent Dated 23rd December 1854

" 4 " Maruan Punaiya of late Maha Rajah of Mysore - - -

" 4 Mogul Emperor Dated Ramzan 1134 A.H.

" 5 Mahomed Shah - Emperor of Delhi - Dated 28th Rubiussani 1150 A.H.

" 6 Hyder ali Khan

" 7 Tippoo Sultan 1224 A.H.

" 8 Krishna Raj Vadayr late Maha Rajah of Mysore 1811 A.D.

" 9 From Imam Commissioner Dt. 1st July 1876

Fort St. George Gazette - July 20th 1880 -

Certificate of Honor - Silver Case. 1st January 1877

Pamphlet issued from the late Tippoo Sultan - Ordering the laws and Instructions of Cazi with directions for the performance of several duties - Signed by Sultan in several places -

Returned with Dr 173 & 23-4-83.

8

(General Serial No. 32.)

1882 P. 75

MYSORE CITY

No.

Name of Petitioner. Cha Abdool Khadoos Khadri

Village.

Taluk. Bangalore

District.

Date of Arzi. 25 - September

Date of Receipt. 25 -.

Date of Disposal.

No. of Enclosures.

1533/68

ABSTRACT.

Requests to appoint him as a Govt Khatri for the Circulation.

To S. Mahe. C. Secy. S.

To

Major A. Wylie
Assistant Resident
for
J. D. Sandford Esquire
British Resident in Ingapore

The humble petition of Shah Abdool Khoodoos
Khadri

Humbly sheweth.

That your humble petitioner Shah Abdool Roudus Kadree, Khazie of the civil and military station respectfully begs to bring to your honors notice that all the Mohomedans of this station were unanimous previous to the year 1857 and followed one standard of persuation and religion and belonged to or attended one Edgah headed by one Khazi Shah Allie said; that in the year 1857 a religious dispute sprung up among them with regard to certain doctrines and they were then separated into two sects under the style of old and new persuations or religion; that General Sir Mark Cubbon the then chief Commissioner, and the Judicial Commissioner Honorable A. B. Devroux on due enquiry and satisfactory proofs ~~grounds~~ were good enough to place the Edgah in your petitioner's charge who adhered to the old religion and doctrines and those who followed and adopted the new religion or persuation were directed in 1861 by C. B. Saunders Esquire to ~~build~~ founded a separate Edgah

at a place selected for the purpose, that your petitioner was elected as their Khazi by the majority of the Mohomedan Community and a Mahazur signed by 11068 members of old persuation from different classes was also submitted to the Honorable H.B. Divarcop. copy of the list shewing the strength of each class is herewith enclosed for your kind perusal.

2. That in the year 1864 Khazi Shah Allie said and his son Goolam Mohadeensab filed a civil suit against your petitioner claiming a sum of Rs. 908 as fees due to them for matrimonial ceremonies performed by your petitioner and on the 21st December 1864 the then Judicial Commr C.B. Saunders Esquire before whom the appeal came on for hearing decided that case in favor of your petitioner and ruled that matrimonial ceremonies for the members of the old and new persuations should be conducted by their respective Khazies, vide Case No 202 of 1864

3. That there has ever since been a standing animosity ill feelings and petty jealicies between these two factions of the community, and it has been found impracticable to reconcile them; that in the last Ramzan Festival there was a dispute among the two factions as regards the day of prayer, those of old persuation headed by your petitioner reading their prayers on the proper day, and those of the new religion ~~acted~~ contrary to rules performing their Khootba the following day though such proceedings in a religious point of

prohibited
of view are highly irregular and strictly precluded
still petty feelings induced them to be non
religious to simply to go against the orthodox
community of which your petitioner is the
Khazi spiritual guide.

4. During the past 25 years your petitioner
has been the Khazi of a large community
following the real Mohomedan doctrines,
He has a clear knowledge of Mohomedan Law
and rules which is necessary for a Khazee and
he is prepared to undergo any examination
in those subjects if required.

5. That almost all the people following
the principles of old religion and those employed
in Her Majesty's military service such as
Light Cavalry and Madras Native Infantries
have cordially recognized your petitioner as
their Khazi; have asked him to attend to
their religious ceremonies invariably and
have offered their prayers and Kootbas with
the petitioner without any objection in the least.

6. That your petitioner humbly ventures
to point out that the office of a Khazi is not
and cannot be hereditary. It can only
be held till the presiding individual is soon
capable of holding it. One being ignorant
himself of all the requirements of an office
cannot hold it in name and obliged to his
power to another individual, as his Naib,
thus virtually forfeiting his claims thereto.
For instance a son of a qualified Judge when
he

he is unqualified cannot expect to succeed his father merely because he is a son of a Judge. There are several instances in which many have lost their hereditary offices giving room to qualified and deserving men.

7. That your petitioner is a member of a respectable family in the station & has been holding the Office of Khazi for the last 25 years, and has been deciding religious matters, daily among the Mohomedans. He has been a Municipal Commissioner in the Station from 1871 and the President of the Municipality will bear testimony to the performance of his duties as a Commissioner. He was a member of the late famine committee presided over by Sir James Gardner & rendered every assistance in his power at that critical time.

Under these circumstances your petitioner prays that your honor will be pleased to appoint him as a Government Khazi for this Civil and Military Station under Act XII of 1880.

For which act of kindness petitioner will ever pray.

your most obedient & humble servant

قاضی شاہ عبدالقدوس قادری

Signed

Khazi Shah Abdul Koudus Koadree.

C. & M. Station
Bangalore
25-9-82

e 415
K 27

No. 1428 dated 15/9/82
From the Resident in Mysore
To Bangalore 20th September 1882.
Recd — 21st

The District Magistrate
Civil & Military Station
of Bangalore

Sir,

I am directed by the Offg Resident to inform you that application has been made to the Government of India for the introduction of Act XII of 1880 (the Kazis' Act) into the Civil and Military Stations of Bangalore.

2. I am to forward herewith, as requested, a petition dated 14th instant from Kazi Abdulla Sheriff Sahib, with its enclosures, (to be carefully returned) and to request you to consult the principal Mahomedan residents of the Civil and Military Station, and report who may be the fittest person to be appointed Kazi of the Station if the Act be introduced.

I have &c.

[illegible]
Asst to the Resident

Recd
19.9.82

D

(General Serial No. 32.)

1882 P. 76

No.

Name of Petitioner. Mahomedan Community of the Canadian

Village.

Taluk. } Bantwal

District.

Date of Arzi. 25 September

Date of Receipt. 25 "

Date of Disposal.

No. of Enclosures.

2/10/82

ABSTRACT.

Petition to restrain Kadi Canara - stances regarding the appointment of Khazi for the Canadian and to appoint Shri Abdul Khadoos Saib Late Khazi

Let these two petitions be sent in original (to be carefully returned) to Major Walsh, for consideration and report in connection with Rev: 2 Vol. Letter No 1428/630 of 25th Sept 1882

25/9/82

Bangalore
25-9-82

4 5

To

Major A. Inglis.
Assistant Resident

For

To

J. D. Sandford Esquire
British Resident
in Mysore.

The humble memorial of the principal Mohomedan Community of the Civil and Military Station, otherwise called Mohomedans of the Standard Persuation.

Humbly sheweth.

That on the passing of the Act No. XII of 1880 by the Governer General in Council for the appointment of persons to the office of Khazi, your memorialists being much concerned in the matter were anxious to know on whom the choise of the local Government fall in this important Station.

2. That they made earnest enquiries about the mattest and were told by informed persons that no immediate steps would be taken by Government in this respect and that the status of the present individual Khazie would remain intact and would not be interfered with in any respect. This information induced them to be quiet till now

in

in as much as their present status has not been disturbed in the least and they have been allowed to move in the usual way.

3. That your memorialists, finding petty factions and religious differences, calculated to serve no good end for either party springing up in this important Station, and believing that the time has arrived to move the Government formally to appoint a Khazi under the above act, to guide us in all spiritual matters and remove all petty differences from the mass of the ignorant people as a direct agent of Government, venture to submit this memorial, with a firm hope that their earnest, eager and reasonable request will be granted for the following reasons:—

A. That in the year 1857 there was a religious controversy among the Mohomedan community of this station with regard to certain principles on which some of our doctrines are based which went as far as the then authorities. The difference in the opinion and belief of the opposite party who were however small in number, was very great, the party feelings and petty jealousies tended to foment quarrels from time to time and thus threatened to assume a formidable shape, should no proper steps

be

be adopted to check the evil. The Honorable A. B. Devaux, the then Judicial Commissioner instituted a patient enquiry which led him to decide that the two factions should be separated under the designation of old and new persuations; that is, those who adhered to the original standard and the fundamental rules and the doctrines of Mohomed were termed men of old or original persuation, and the other of new or recent persuations. This separation was highly necessary as your memorialists submit that their law is susceptible of no improvement nor can any addition, subtraction or modification, be made therein. It should remain unaltered, at all times and under all circumstances. Several precepts laid down by Mohomed and his chosen Khaliffs must be acted upon both according to their spirit and letter.

B. That the said Judicial Commissioner on a "Khootba" day visited all the Mosquies in the Station in company with the then Police Superintendent formerly called Assistant Commissary General, and the old Edga, which is now used by your memorialists and presided over by their present Khazi Sha Abdool Khoodoos Sahib Khadri and was surprised to find a ~~very~~ very large congregation of people resorting

to

to the latter place. As per personal instructions of that officer given on the spot, a Mahazar was drawn up subscribed by 1068 individuals, members belonging to the community of your memorialists and was submitted to him, whereupon an order was passed that the old Edga should be retained for the use of the community of your memorialists under the control of their present Khazji and a new Edga should be founded for the opposite party.

C. That for the last 25 years Shaa Abdul Khodoos Sahib Khadri has been holding the Khazi's appointment to their entire satisfaction. He has discharged these onerous, difficult and honorable duties, which carry with them, as the Government is aware, no Government emoluments, in a manner highly creditable to himself and agreeable to them. Your memorialists have very high opinion of him and look up to him as their real Spiritual guide in whose soundness of judgment and right conclusions they have every confidence. He is a learned man and therefore commands great respect and enjoys influence over a large mass of people both here and in the Mysore State. Many difficult problems connected with the Mohomedan religion

are

are daily solved by him and references in such matters to him are very common both from here and abroad.

D That under the Gouvernt Generals' act under reference the local Government are authorized to appoint a person who is only fitted for the office. As the said Khazi is in every way qualified to hold the appointment your humble memorialists earnestly solicit that he may be recognized and declared as Government Khazi, an expounder of Mohomedan law to the community in general or in other words for those who adhere to the original Mohomedan tenths and a Mediator to the Government. The other faction should they like, might elect any individual from among themselves as their spiritual guide which is authorized by the act.

E. The present mode of interpreting and administering the Mohomedan law based on various principles and construed in different ways by officers of different castes, creeds and nationalities is far from being satisfactory, and in all cases the law is administered at a great cost in Courts. Hence it will be desirable that the Mohomedan community should have an able man as their Khazi.

For

For which act of kindness your
Memorialists shall in duty bound ever
pray.

Hajee Atta Rawther Sayeen &c.
do. Mohamed Esoof Sait
do. Mohamed Aboobucker
do Haroon Joher Mohamed
Ismail Hajee Ahamed.
Sayebunda Hajee Ahamed
Hajee Joher Mohamed Sait
Joseph Peer Mohamed
Hajee Joher Mohd Hajee Abdulla

Hajee Saibunnah Joher Mohd
Hajee Mutta Cassim
Hajee Oosman Hajee Cadir
Hajee Mohamed Rahamoothulla

T. Abdul Cader Sait
Camal Sait Moosa
Abdulla Sait.
Hajee Syed Hussain
Dada Sait
Syed Fathoolla
Syed Osman

حاجی سید حسن
دادیصاحب
سید فتح الله
سید عثمان

Moinuddeen Khan

Mohamed Jacob Chowdry.

Rasheed Khan.

Tabarak Ahamed

Chowdry Tajammul Hussain

H Shaik Madar

Chowdry Mohamed Hossain

Subbarao Abdul Qadir

Chowdry Mohamed Osman.

Do. Abdul Safoor.

Do. Mohamed Yoonuf.

Do. Ghaseeta Bhayee.

Syed Sunoff.

Syed Azeem Shah.

Yakub Khan.

Meer Ahamed Khan

Strength of Mohamedean Community of Old persuasion.

The of Mohamedean Community of old persuasion agree to be under the Standard of Khajee Abdul Koudus Saib and Submit the Mahajurs showing the numbers of men residing at the following Localities and attached Several Communities.

Communities	No. of Persons	Communities	No. of Persons	Communities	No. of Persons.
Community of Pensioned Native Officers	20.	Community in 5th Pagoda of Tanjore	382.	Community of Mr. Sapper Miners	14.
do. Saibs	138.	do 6 do.	275	do. 3rd Light Cavalry about	725
do. Mamars	129.	do 7 do.	200.	do. — N. Infantry	725
do Kundarus	80.	do 8 do	192	do. N.I. of Mozulk.	325
do. Bakers or Bread sellers	63.	do 9 do	384	do 50th N.I. Regt. Family	125
do. Mutton Butchers	227.	do 10 do	600	do. 6 N.I Regt. 4	25
do Water Carryers	139.	do 11. do	190		
do Cloth merchants	29.	do 12 do	173.		
do. Guilders	29.	do 13 do	160.		
do. Cooks or Brinjal makers	10.	do 14 do	161		
do Vegetable sellers	21.	do 15th do	225		
do. Traders.	108.	do 16 do	331.		
do Black smith.	41	do 17 do	353		
do. Bamboo Sellers	32.	do 18 do	207		

do	Washermen	50
do	Silk weavers	21
do	Bangle Makers	11
do	Police Peons	37
do	Tailors	15
do	Persons Employed in Arrack shops	88
do	Persons Employed Bakers	83
do	Persons residing at Kumara Poolay	44
do	Stone Cutters	66
do	Different occupations in 1st Pagoy Atchagam	160
do	2 do	166
do	3d do	331
do	4 do	164

do	19	do	143
do	20	do	115
do	21	do	528
Comty of	Kondachapalayah		387
do	Bandaragy		242
do	Shroffs		100
do	residing by Gunnahsen Cubbon's Agent		78
Comty of	Sundays Bingal & Choisonds		164
Comty of	Cavalry Bingal		160
do	Infantry Bingal		102
do	Elephant Dept		75
do	Carnaran		155
do	Callaar Pallayah		114

Total — 11068

Taken 17th September 1858

True Copy.

No. 1553 / 688. Encl: 2 No. 688

Office of the Resident in Mysore

& Bangalore 2nd October 1882

Received — 4th —

From

To

The Asstt: Magistrate,

Civil & Military Station

of Bangalore.

Sir,

In continuation of para 2 of my letter No. 1428/630 dated 20th September 1882, I am directed by the Offg Resident to forward herewith for your consideration and report two petitions dated 25th Ultimo, (one to be carefully returned) praying for the appointment of Shaik Abdul Khadoos Khadi Saib as Government Kazi for the Civil and Military Station of Bangalore

I am &c

HW

Asstt to the Resident

From the Mahomedan Community of the C & M. Station of Bangalore

From Shaik Abdool Khadoos Khadi Saib

BOARD OF WORKS.

6

From

No. 412/37

The District Magistrate

Civil & Military Station

Bangalore

To

The Assistant to the Resident

in Mysore.

Dated Bangalore 1st day of November 1882

Sir

I have the honor to state in Reply to your letters No. 1428/630 & 1553/688 dated 20th September & 2nd October 1882 respectively that in my opinion Kazi Shah Abdool Kudus Kadari Civil Municipal Commissioner is the fittest person to be appointed Kazi of the Station. He is supported by a great majority of the Mahomedans of the Station, while Abdoolla Shereef is merely the

Representation of a faction of the Mahomedans who follow the re-formed Religion.

I have consulted the Superintendent of Police and the 2nd Magistrate and they agree with me that Kazi Shah Abdool Khudus Kadari Saib is in every way, the proper person to be selected

The original petition dated 14th September 1882 from Kazi Abdoolla Shereef saib with its annexures and the two petitions dated 25 - September 1882 praying for the appointment of Shah Abdool Khudus Kadari saib as Government Kazi for the Civil and Military station of Bangalore are herewith returned

I

I have the honor to be

Sir

Your most obdt. Servant

[illegible]

District Magistrate.

146.

c.i.27

1882

Mis: 1003

From
The District Magistrate
C & M. Station

Dated 1st November 1882

Received 1st —— "

No. 412/37

In reply to this office
Nos. 1428/630 & 1553/688 dated
20: Sept. and 2nd Oct. 1882
states that Kazi Shah
Abdul Kudus Kadri
Asst. Municipal Commr
is the fittest person
to be appointed Kazi
of the Station

Application has been made to the Government of India in this office letter No. 1429/276 dated 20th Sept. last for the introduction of the Kazis' Act (XII of 1880) into the Civil & Military Station of Bangalore. No reply has yet been received.

This reference must, I think, lie over until the orders of the Govt of India are received.

Yes - but the 2/11/82

but the original summons filed by Kazi Abdulla Shaif do not appear to have been returned

20/1/11

Now that the Kazis' act has been extended to Bangalore the Resident has the power to appoint a Kazi under it - but first ask the Magte to report whether any considerable number of Mahommadans resident in the C & M. Station desire that a Kazi should be appointed for such local area

17/3.

Replied 19.3.83

No 2767
1282

Office of the Resident in Mysore
& Bangalore 20th March 1883

To

The District Magistrate,
C & M Station of Bangalore

Sir,

Adverting to the correspondence
ending with your letter No 412/37
dated 1st November 1882,
I am directed by the Resident
to request you will be so good
as to report, with reference
to Section 2 of the Kazi's Act
~~XII~~ of 1880 which has been
extended to the C & M Station
of Bangalore by Government
of India Foreign Department
Notification No 529 J.
dated 1st instant, whether
any considerable number
of Mahomedans, resident
in the Station, desire that a
Kazi should be appointed
by Government for that
local area.

I have &c

HW

Asst to the Resident

19/3/83

1883

From

To The District Engineer
Charleston

Dated 20th
Despatched 21st March 1883
Received

Enclosures No.

General No. 2767
No. 1202

Answered 30/3/83

Asst Surgeon

Requesting to report whether any considerable number of Mechanics desire that a Chaplain should be appointed

Dec 7 31/83

J. Moore

No 731/68

8

From

The District Magistrate,

Civil and Military station.

Bangalore.

To

The Assistant to the Resident

in Mysore.

Dated Bangalore 30th day of March 1883

Sir,

With reference to your letter No. 2767/1282 dated 20th March 1883, I have the honor to state that the idea of appointing a Kazi did not originate with me, but I was first informed that the Act was to be introduced by the receipt of letter No. 1428/630 dated, 20th September 1882 from you informing me that the Acting Resident had applied to the Government

Government of India for leave to extend the Act to the station.

I presume therefore that Mr. Sandford had satisfied himself that "a considerable number of Mahomedans resident in" the station wished for the Act.

In that letter and in No. 1553/688 dated 2nd October 1882 I was directed to report who was the most suitable person for the post of Kazi and I replied (in my letter No. 412/37 dated 1st Nov. 1882 that Sha Abdal Koodoos Khadri Said K. B. Municipal Commissioner was the most suitable.

In reply however to the question now put to me, I think that each of the factions will be dissatisfied at the appointment of the representation

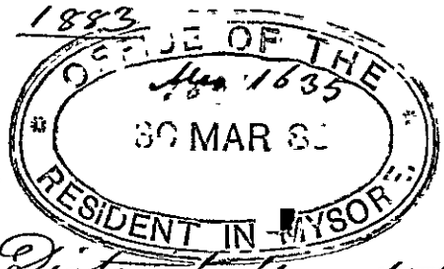
of the other faction but as Sha Abdool Koodoos Khadri Saib M. B. is the Candidate of the large proportion of the Mahomedan population and as his followers do wish for his appointment I may say that a Considerable number of Mahomedans in Bangalore do desire the appointment of a Kuzi

I have the honor to be
Sir
Your most Obt Servant.
[illegible]
District Magistrate

Gs.

21

1883



From

The District Magistrate
C & M. Station

Dated 30th March 1883
Received 30th ——

No. 731/68

Reports relative to the appointment of Kazi for the C & M. Station of Bangalore.

appointment by Govt. of a Kazi for the C & M Station would be advantageous in several ways. Under these circumstances I think Sha Abdool Koodoos Khadri Saib may now be appointed Kazi for the C & M Station. A draft Notification is herewith submitted for approval —

It is probable that a portion of the Mahomedan inhabitants of the Station who belong to the New persuasion will not recognize the authority of Sha Abdool Koodoos Khadri Saheb and the Act does not compel them to recognize him —

5/4/83

There is a petition in this file from one Abdulla Sheriff Saib who says he has been Kazi of the Cantonment for many years and who he has produced a large number of Sanneds held by his family. Major Malthy has reported regarding him that he is merely the representative of a faction of the Mahomedans who follow the reformed religion.

5/4/83

Major Malthy reports that the large proportion of the Mahomedan inhabitants of the C & M Station wish for the appointment of Sha Abdool Koodoos Khadri Saib Khan Bahadur as Kazi — a petition has also been received in this office (dated 25th September 1882) from a large number of Mahomedans requesting the appointment of a Kazi and recommending the Gentleman above named for the place. Mr. Sandford too has expressed his opinion that the

D.

K 21

No 67 68

Office of the Resident in Mysore
At Bangalore 18th April 1883.

Notification No 1

Under the provisions of Section 2 of the Kazis' Act, XII of 1880, the Resident in Mysore is pleased to appoint Sha Abdool Hoodoos Khadri Sahib, Khan Bahadur, to be Kazi for the Civil and Military Station of Bangalore.

"By order"

Asst to the Resident

To The Publisher, Gazette of India

No 135/67

Copy forwarded to the Compiler, Mysore Gazette, for publication.

Asst to the Resident.

DG 9/4

See letter to H Majesty forwarding copy of this Notifn KA

Copy forwarded to the H Magistrate, C & M Station of Bangalore, with reference to the correspondence ending with his letter No 731/68 dated 30th March 1883.

136/68

Asst to the Resident

Copy to Sha Abdul Hoodoos Khadri Sahib, Khan Bahadur, for information

Asst to the Resident

KA 5/4-/83

A 21

No 139/71

Office of the Resident in Mysore
& Bangalore 18 April 1883

To
The District Magistrate,
C & M Station of Bangalore.

Sir,

With reference to the correspondence ending with your letter No. 731/68 dated 30th March 1883, I am directed to state that the Resident has been pleased to select Shaik Abdool Roodoos Khadri Sahib, Khan Bahadur, for the post of Kazi for the C & M Station of Bangalore, as he is the representative of the larger section of the Mahomedan community in the Station and the fittest person for such office, not only in Sir James Gordon's own opinion but also in the opinion of the Magistrates and the Superintendent of Police

in the Station. A copy of the Notification making the appointment is herewith forwarded for your information, as also a copy of a letter No. 1429/276 dated 20th Sept. 1882 addressed to the Government of India which explains the objects aimed at in appointing a Kazi for the Civil and Military Station.

3. I am further to invite your attention to Section 4 of the Kazis' Act which provides that any appointment made under the Act shall not confer any judicial or administrative powers on the person appointed, nor render the presence of a Kazi necessary at the celebration of any marriage or the

performance of any rite or ceremony, nor prevent any person from discharging any of the functions of a Kazi.

Shame & Co

H.W.

Asstt to the Resident

Ulla
14.4.83

4. It does not seem to the Resident to be necessary to appoint more than one Kazi at present: but the act permits such a course, and if it should appear to you, at any time, desirable that another should be appointed, you will no doubt address the Resident on the subject.

5. It is obviously desirable that Abdulla Sheriff, the Kazi of another faction, who was also an applicant for the appointment now conferred on Abdul Kadus, & other Mahomedans of education & intelligence, should clearly understand the provisions of Sect 4 of the act above alluded to, & I am to request that you & the Supt of Police will avail yourselves of opportunities of explaining the said provisions to the persons concerned

DOG 16/4.

Bangalore,
20th April 1883.

To.

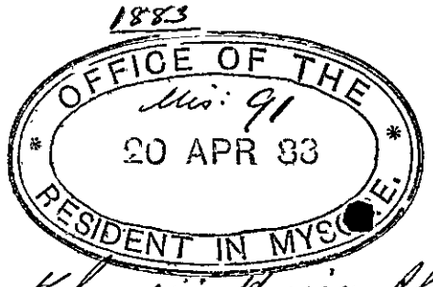
Major H. Wylie C. S. I.
Assistant to the Resident of Mysore.

Sir,

I beg you will be pleased to return the Sannads and certificate submitted to the Resident along with my application dated 14th September 1882.

I beg to remain
Sir,
Your obedient Servant.
الكاتب سيار قاضي عبد الله شريف
Signed Sir Khazi Hajee Abdulla.
Shareff sahib of Cantonment.

1883



From

Sir Khazi Syed Abdulla
Shariff Sahib of Cantonment

Dated 20: April 1883

Recd 20: ——— "———

Requests to return the
Sanads and Certificates
submitted to this office
with his application
dated 16: Sept/82

———————

~~The question~~

The appointment of a Kazi
for the Civil and Military Station
of Bangalore having been made by
the Resident, Abdulla Shariff
Sahib who applied for the
appointment requests that the
Sanads &c submitted with his
petition dated 16th September 1882
be returned to him. This may,
I think, be done, as we do not
any longer require the papers.

Submitted with draft
for approval — 23/4/83

T 21.

No 8

1883.

From

To Sir Kazi Hafiz Abdulla Sheriff Sahib
C & M Station of Bangalore

Dated Bangalore 23 April 1883

Despatched

Received

Enclosures No/ in a separate packet.

General No. 173
No. 8

Her letter dated 20th April 1883.

Returns herewith, as requested, the Sanads Pension Received in this office with his petition dated 14th September 1882.

Asstt to the Resident

23/4/83

H 21

1883. C-1-132

From

The Assistant to the Resident
in Mysore.

To Khaji Sha Abdul Kroodoos
Sahib, Khadri, K. B.

Dated 5th
Despatched 7 } May
Received

Enclosure No.

General No. 268
No. 132

Has the honor to request that he will be so good as to return the copy of the Notification forwarded to him appointing him Khaji for the Civil and Military Station of Bangalore, for the purpose of being dated.

HW
Asst to the Resident

Residents Office

The Notification given to Abdul Koodoos, applies to Kazi, but no date on it. As the Not[n] has now appeared in the G of India Abdul Koodoos had better be asked to return the C[o]py when the true date will be entered in it

H.W. 5/5

4421

From

Hajji Shah Abdul Razak
Kandahar

OFFICE OF THE RESIDENT & AGENT
Mis: 175
MAY 23
14

To the Assistant to the
Resident
in Mysore

Sir obedience to your honors
Kind Docket No. 268 dated
132
14th May 1883
I herewith submit the
Certificates forwarded
to me for the purpose of
signing dated and earnestly
hope to be returned

I Signing حاجی شاہ عبدالرزاق قادری
Hajji Shah Abdul
Razak Kadri

7-5-83

o421

1883.

From

To Shea Abdool Koodoos Kadri Sahib
Khan Bahadur

Dated 9th May

Despatched 10th —

Received

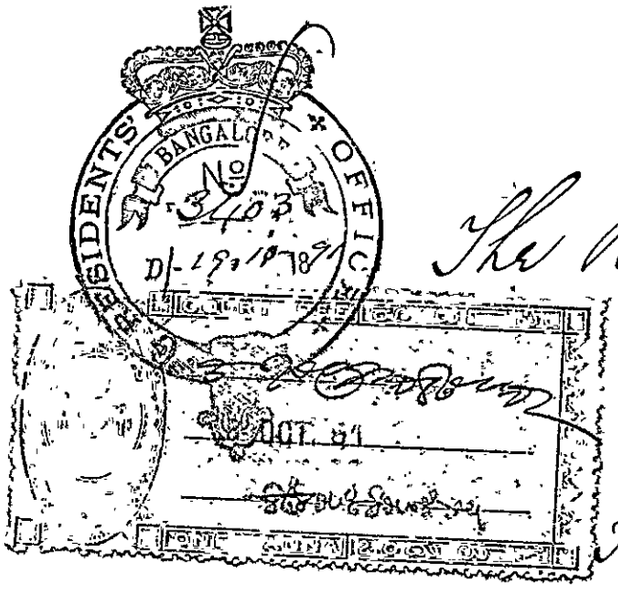
Enclosures No. Original.

General No. 204
No. 142.

Has the honor to return duly ~~dicated~~, copy of the Notification appointing him to be Kazi for the Civil and Military Station of Bangalore, received with his letter dated 7th instant.

Asst. to the Resident

H.S.



16

To
The British Resident
in Mysore
Bangalore

The humble Petition of
Khaji Shah Abdul Khudeer
Khadri C & M Bangalore,

Most humbly Showeth.

That in the year 1882 - 25 September
under Act 12 of 1880 for an appoint-
ment of a Khazi in the Mahomedan

1 Your Petitioner and a Mahomedan
Community in one side and Khaji
Abdulla Sheriff on the other side
had submitted applications to
the honorable Court.

2 These were transferred to
Major E.P. Maltby the Hon'ble
Dist Magistrate for enquiry and
report.

3 Enquiry was made on the 25
September and on the 17 Oct 1882

4 And on the 18th April 1883 your
humble Petitioner was appointed
Khazi of the Mahomedans

5 And on the 5 May 1883 Khaji
Abdulla Sheriff was informed
that he (Abdulla Sheriff) can carry
on the affairs of Khazi among his
Community of the Mahomedans
this

6. Thus your humble Petitioner solicits that a copy of the record referred to above may kindly be furnished to him and he is prepared to pay the copying fee

قاضی ش ۔ عبدالقدوس قادری

Khaji Shah Abdul Khudus
Khadri

Bangalore
19th Oct 91.

It is not known why the petitioner wants a copy of the correspondence referred.

If required, copy of his own petition (Al. No. 2) & of the Notification appointing him to the Khazi (Al. No. 11) may be given on payment of the prescribed fee. He does not seem entitled to get copies of the other candidates' petition (Al. No. 1) or of the Nikahnama presented in his favour by his Community (Al. No. 3).

Please see para: 5 of the petition. The communication therein referred to must have issued from the Dt. Magistrate's office pursuant to para 5 of this office letter of 18. April 83 (Al. The petitioner seems not entitled to a copy of this letter.

Submitted.

Draft sup.
Al.
23-10-91

Al.
24-10-91

RESIDENT'S OFFICE.

Serial No.

[DRAFT.]—For approval.

Dated 29—10— 1891

No. 3257 / 6783

To

Endorsement

S. 16

In reply to his petition dated the 19: October 1891, Kazi Shah Abdul Khadir Khadri is informed that copies

S. 2

of his petition dated 25: September 1882 and of the notification appointing him to

S. 18

be the Kazi will be granted on presentation of two Court fee stamps of eight annas each & on payment of the copying fee, but that copies of the petitions presented by Abdulla Sheriff & certain Muhammedans cannot be granted.

2. No communication appears to have been made to Abdulla Sheriff from this office to the effect that he can carry on the duties of Kazi ~~among his Community~~. The petitioner should apply to the District Magistrate for the Station

of Bangalore, as regards this matter.

First Asstt to the Resident

Kazi Shah Abdul Khudus Khadri

Ist Asstt of Bangalore

SP.
23-10-91 H/26/10